

# State of South Carolina,

Greenville County



REC 10 1 31 1948  
Minnie B. Christopher  
R.M.C.

Know all Men by these Presents, That I, Minnie B. Christopher, of Greenville County

in the State aforesaid,

in consideration of the sum of Twenty-Four Hundred and No/100 - - - - - Dollars to me paid by Eugene Smith

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene Smith, his heirs and assigns forever:

All that piece, parcel or lot of land in ~~Township~~ Greenville County, State of South Carolina, and on the West side of Bob Street in the Town of West Greenville, and being known and designated as Lot No. 1 of the property of Minnie B. Christopher, as shown on plat thereof made by Pickell and Pickell, Engrs., on March 2, 1948, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southwest corner of Bob street and a 12-foot alley, and running thence along the West side of Bob street, S. 23-58 W. 47 feet to an iron pin at the corner of Lot No. 2; thence along the line of Lot No. 2, N. 65-37 W. 83.9 feet to an iron pin at the rear corner of said lot in line of other property of Minnie B. Christopher; thence N. 23-48 E. 46 feet to an iron pin on the South side of a 12-foot alley; thence along the line of said 12-foot alley, S. 66-20 E. 84 feet to the beginning corner.

The grantee is to pay taxes for 1948.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE

For value received, Citizens Lumber Company, the owner and holder of a certain note and mortgage in the sum of \$3,375.93 executed by Minnie B. Christopher to the Citizens Lumber Company on December 16, 1947 and recorded in the R. M. C. office for Greenville County in Mortgage Book 375, at page 456, does hereby release, relinquish and forever discharge the within described Lot No. 1 from the lien thereof.

In witness whereof, said corporation has caused its hand and seal to be affixed this the 10th day of March, 1948.

In the presence of:

*W. Broader Curry*  
*Stanley Dabner*

CITIZENS LUMBER COMPANY (SEAL)

(By) *[Signature]* (SEAL)  
Pres. - Treas.